



T-Bone Slim

It Began to Say—

Original Sin: (FREEDOM'S FAMILY).

Every establishment of nation or government has been viewed an improvement over the older form, or forms. Glowing indeed was the prospectus and glowing indeed was the institution in fact. At last a perfect nation! At last a perfect government!

It was so viewed, fawned and ordered, in every case. But in each case the "institution" began to deteriorate, in time, from the glory and beauty of its pristine conception and shortly, despite "every effort", in repair, it blossomed a gregarious monster of patchwork tottering to fall from the very weight of its conventional features.

There is no necessity within reason, condition or any other influence, element or phenomena for such debility on the part of the establishment; for it, or anything, can be made to last forever.

There is no necessity for changing the features of such establishment to conform with passing conditions or environment but can be made to resist all pressure, including Time, a self-producing institution. This it does not do.

If it does not do so, being built of live materials, in endless progression, it is because there is a flaw in its original conception, and construction. What could have been the flaw?

That is very easy of determination.

Any man amenable to reason is not ignorant. Each of these empires, political, religious or financial, (or any influence) was based upon the propositions of human enslavement, persecution and aggrandizement. Unholy fear was felt that the child of their fancy might be too good, too pure, to free. There's your original sin the sarcastic gentlemen of the bible world spoke about.

Today we have folks striving their mightiest to retain political power, a second-hand power . . . Today people are reaching for financial power, a second-hand power . . .

In the face of this condition the boss is strong because he controls economic power, a real power—so strong that coincidentally he controls political, financial and religious power.

Not that the people were not ready for common justice for they were and are and that, too, overwhelmingly—about seven out of eight, a percentage that approximates the intelligence existing . . .

A remedy for all this lies in revolution; either as a palliative or cure. But, if the revolution is to be anything less than a complete cure, I want none of it—my time is too valuable. If it shall be vindictiveness, I don't want it—in that case vindictiveness is the germ that makes for future revolution. It is not my conception that the parasite shall not eat as well as before, but he shall not eat better than a worker and the worker shall not eat better than the parasite.

We have too much for all.

Getting soft am I? Not necessarily—you mistake the temper—I'm getting real hard.

No man shall be attacked through the breadbasket—and these parasites are not responsible for the system—they did not invent it.

Hospitality and generosity shall be inviolate—we're not going to "cork" our system from that angle, needlessly too, and from the start—so if you have a grudge "to work off", the old system is best for that purpose—it is composed of grudges, hates, violence and murder, just to mention few.

The new system shall be unsullied in its fundamentals, (and those complete)—including the all important industrial freedom which same strangely has been missing in all prior systems—which fell, and fall.

A boss is not going to pick the man; the man shall pick the boss—neither shall a president pick the people; the people shall pick the president—and I don't mean maybe.

When will the world learn to base its establishments upon freedom of labor, industrial freedom? Never! Labor, you must force the candy upon the baby. And to do that you must organize a one big union, a one big power—economic power. Remember, you are not thereby fighting anybody, you are simply conferring a favor upon the world—you are presenting to it the only thing it ever lacked, the lack of which makes it lack all things.

You are establishing eternal peace.

A well earned rest!

Listen to me, pay no attention to those bedeviled pagans who believe man must have resistance turmoil—the will to accomplish is imperative; a law unto itself; resistance does not make it or break it. —Art is it outlet.

the
by
mu
ize
for

pro
ing
also

I
cap
not

C
and
vest

T
to
are
thin

"I
whe

B
"I
fast
bene
of a
will

Y
to v
of d
per
will
rest

Ma
the s
late
Beni

"T
man
where
the
that
Arka

The
factor
two m
one r

And
will b

Join
We'll

Chit
their
again
in the
power

They
all ma
archaic
have n
against
ing the

Orga
Union,



T-Bone Slim

It Began to Say—

Original Sin: (FREEDOM'S FAMILY).

Every establishment of nation or government has been viewed an improvement over the older form, or forms. Glowing indeed was the prospectus and glowing indeed was the institution in fact. At last a perfect nation! At last a perfect government!

It was so viewed, fownd and ordered, in every case. But in each case the "institution" began to deteriorate, in time, from the glory and beauty of its pristine conception and shortly, despite "every effort", in repair, it blossomed a gregarious monster of patchwork tottering to fall from the very weight of its correctional features.

There is no necessity within reason, condition or any other influence, element or phenomena for such debility on the part of the establishment; for it, or anything, can be made to last forever.

There is no necessity for changing the features of such establishment to conform with passing conditions or environment but can be made to resist all pressure, including Time, a self-producing institution. This it does not do.

If it does not do so, being built of live materials, in endless progression, it is because there is a flaw in its original conception, and construction. What could have been the flaw?

That is very easy of determination.

Any man amenable to reason is not ignorant. Each of these empires, political, religious or financial, (or any influence) was based upon the propositions of human enslavement, persecution and aggrandizement. Unholy fear was felt that the child of their fancy might be too good, too pure, to free. There's your original sin the sarcastic gentlemen of the bible world spoke about.

Today we have folks striving their mightiest to retain political power, a second-hand power . . . Today people are reaching for financial power, a second-hand power . . .

In the face of this condition the boss is strong because he controls economic power, a real power—so strong that coincidently he controls political, financial and religious power.

Not that the people were not ready for common justice for they were and are and that, too, overwhelmingly—about seven out of eight, a percentage that approximates the intelligence existing . . .

A remedy for all this lies in revolution; either as a palliative or cure. But, if the revolution is to be anything less than a complete cure, I want none of it—my time is too valuable. If it shall be

A remedy for all this lies in revolution; either as a palliative or cure. But, if the revolution is to be anything less than a complete cure, I want none of it—my time is too valuable. If it shall be vindictiveness, I don't want it—in that case vindictiveness is the germ that makes for future revolution. It is not my conception that the parasite shall not eat as well as before, but he shall not eat better than a worker and the worker shall not eat better than the parasite.

We have too much for all.

Getting soft am I? Not necessarily—you mistake the temper—I'm getting real hard.

No man shall be attacked through the breadbasket—and these parasites are not responsible for the system—they did not invent it.

Hospitality and generosity shall be inviolate—we're not going to "cork" our system from that angle, needlessly too, and from the start—so if you have a grudge "to work off", the old system is best for that purpose—it is composed of grudges, hates, violence and murder, just to mention few.

The new system shall be unsullied in its fundamentals, (and those complete)—including the all important industrial freedom which same strangely has been missing in all prior systems—which fell, and fall.

A boss is not going to pick the man; the man shall pick the boss—neither shall a president pick the people; the people shall pick the president—and I don't mean maybe.

When will the world learn to base its establishments upon freedom of labor, industrial freedom? Never! Labor, you must force the candy upon the baby. And to do that you must organize a one big union, a one big power—economic power. Remember, you are not thereby fighting anybody, you are simply conferring a favor upon the world—you are presenting to it the only thing it ever lacked, the lack of which makes it lack all things.

You are establishing eternal peace.

A well earned rest!

Listen to me, pay no attention to those bedeviled pagans who believe man must have resistance turmoil—the will to accomplish is imperative; a law unto itself: resistance does not make it or break it.—Art is it outlet.